

LAKE SABBATIA
(GREAT POND)TAUNTON-2024 ALTERATION-SHEET 2 OF 3 SHEETS
PROJECT FILE NO. 608616N/T
COMMONWEALTH OF MASSACHUSETTS
PUBLIC TRUST DOCTRINE
(DEPARTMENT OF ENVIRONMENTAL PROTECTION)
(PARCEL IS SUBJECT
TO ARTICLE 97 RESTRICTIONS)PARCEL TE-9
ELLEN M. RUSSELL
LIVING TRUST
AREA ABOUT 4,108 S.F.ELLEN M. RUSSELL
LIVING TRUST
BK/PG. 24352/154
300 SCADDING STREET
PARCEL 15_100PARCEL PUE-2
ELLEN M. RUSSELL
LIVING TRUST
AREA ABOUT 54 S.F.PARCEL TE-13
ELLEN M. RUSSELL
LIVING TRUST
AREA ABOUT 231 S.F.N10°37'03"E
6.00'
N78°22'57"W
8.47'N85°00'05"W
13.69'
S85°00'05"E
13.26'
S0°55'22"W
6.02'N89°49'42"E
10.10'CHARLES J. JOLIN AND
COLLEEN BOYLE JOLIN
L.C.C. No. 324818 (LOT 2)
CERT. NO. 13556
DOC. NO. 87162
293 SCADDING STREET
PARCEL 15_98END OF 2024 CITY
LAYOUT ALTERATION-SECTION 3
N 2808065.5478
E 763831.1722PARCEL TE-7
RAYMOND A. MATTESON
AND NATALIE M. CAMPOS
AREA ABOUT 1,006 S.F.PARCEL TE-14
CITY OF TAUNTON
(CONSERVATION COMMISSION)
L.C.C. No. 324818 (LOT 13)
CERT. NO. 6946
DOC. NO. 20652
AREA ABOUT 925 S.F.THE CITY OF TAUNTON
(CONSERVATION COMMISSION)
L.C.C. No. 324818 (LOT 13)
CERT. NO. 6946
DOC. NO. 20652
SCADDING STREET
PARCEL 15_86(PARCEL IS SUBJECT TO
ARTICLE 97 RESTRICTIONS)THIS CERTIFIES THAT THE SECTION(S) OF ROAD
MARKED ON THIS PLAN WERE ALTERED BY THE
CITY COUNCIL OF TAUNTON PER M.C.L. CHAP. 82
SECTIONS 21-23.

TAUNTON CITY MAYOR/CLERK:

JENNIFER K. LEE
DATE 06/06/2025I CERTIFY THAT THIS PLAN HAS BEEN
PREPARED IN CONFORMITY WITH THE RULES AND
REGULATIONS OF THE REGISTERS OF DEEDS OF
THE COMMONWEALTH OF MASSACHUSETTS.5925 Mark E. Violette
DATE MARK E. VIOLETTE, PLS #40768BRISTOL COUNTY
NORTHERN DISTRICT
REGISTRY OF DEEDS
TAUNTON, MAPLAN BOOK 59D PAGE 59
RECEIVED 6/26/2025TIME 8:07 PM
DATE 6/26/2025

ATTEST: [Signature]

REGISTER OF DEEDS

Bk. 59D Pg. 59
Received 06/26/2025 03:28 PM
Bristol County Northern Registry of Deeds

SEE SHEET 1

SNAKE RIVER
APPROX. M.L.W.
F.A.A. M.L.W. OVER

APPROXIMATE CENTERLINE RIVER

PARCEL E-5
CITY OF TAUNTON
(CONSERVATION COMMISSION)
AREA ABOUT 6,891 S.F.PARCEL TE-10
CITY OF TAUNTON
(CONSERVATION COMMISSION)
AREA ABOUT 4,476 S.F.N 2807855.3909
E 763824.3053N 2807708.3921
E 763835.6788PARCEL D-2
CITY OF TAUNTON
(CONSERVATION COMMISSION)
AREA ABOUT 586 S.F.N 2807718.2220
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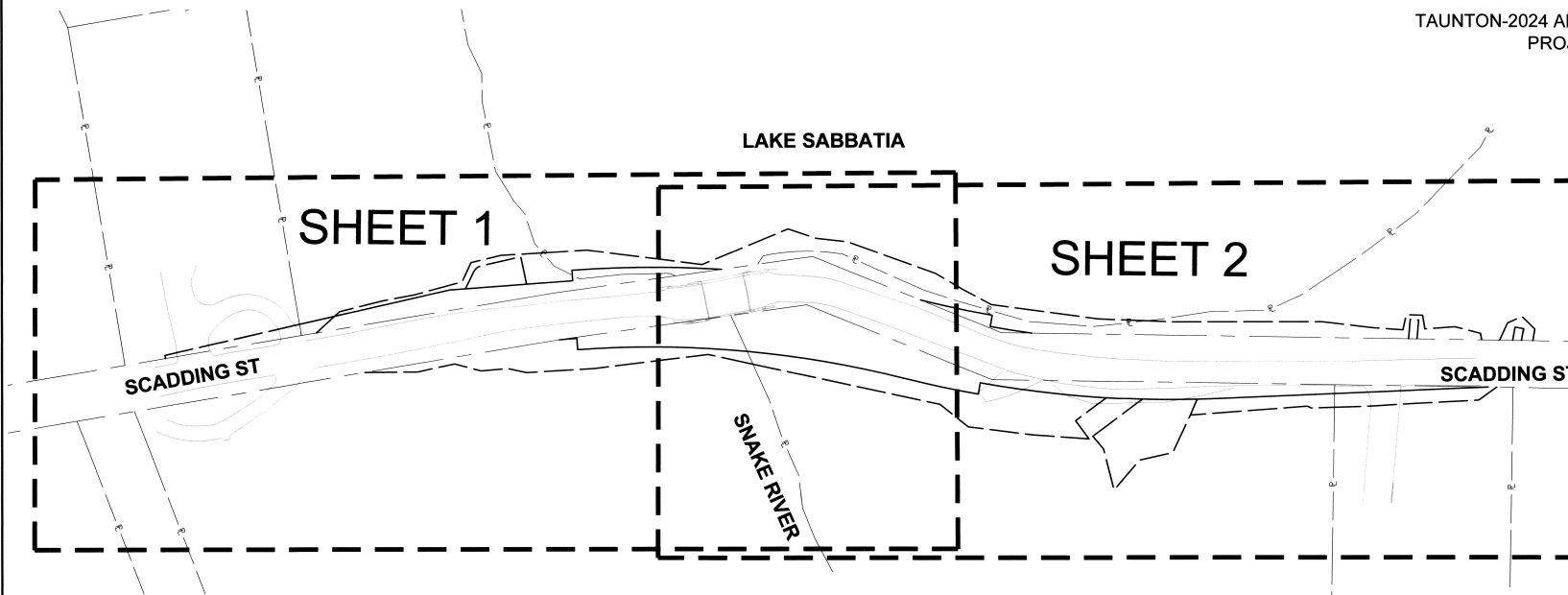
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TAUNTON-2024 ALTERATION-SHEET 3 OF 3 SHEETS
PROJECT FILE NO. 608616



NOTES

1. THE EXISTING MONUMENTATION SHOWN ON THIS PLAN AND THE LOCATION OF THE EXISTING LAYOUT LINES ARE FROM A FIELD SURVEY PERFORMED BY NITSCH ENGINEERING.
2. ABUTTERS PROPERTY LINES DEPICTED HEREON ARE APPROXIMATE ONLY AND ARE BASED UPON RECORD DEEDS, PLANS, ASSESSORS AND LIMITED ON THE GROUND INSTRUMENT SURVEY. RECORD DEEDS AND PLANS MAY CONTAIN MATHEMATICAL DISCREPANCIES AND INCONSISTENCIES, WHICH WERE NOT RESOLVED WITH THIS SURVEY.
3. THE HORIZONTAL DATUM SHOWN HEREON REFERENCES THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, MAINLAND ZONE, NAD83(2011) EPOCH 2010.0, US SURVEY FOOT.
5. THIS PLAN DOES NOT SHOW UNWRITTEN OR UNRECORDED EASEMENTS WHICH MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO OBSERVE ANY APPARENT AND VISIBLE USES OF THE LAND. THIS PLAN DOES NOT GUARANTEE THAT NO SUCH EASEMENTS EXIST.
6. LEGAL STATUS OF EASEMENTS, WAYS AND RESTRICTIONS NOT DETERMINED BY THIS SURVEY.

I CERTIFY THAT THIS PLAN HAS BEEN
PREPARED IN CONFORMITY WITH THE RULES AND
REGULATIONS OF THE REGISTERS OF DEEDS OF
THE COMMONWEALTH OF MASSACHUSETTS.



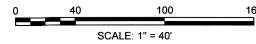
DATE 5/22/25 Mark E. Violette
MARK E. VIOLETTE, PLS #40768

THIS CERTIFIES THAT THE SECTION(S) OF ROAD
MARKED ON THIS PLAN WERE ALTERED BY THE
CITY COUNCIL OF TAUNTON PER M.G.L. CHAP. 82
SECTIONS 21-23.

TAUNTON CITY MAYOR/CLERK :

Joseph R. Regan
DATE 06/04/2025

NAD83



PLAN OF LAND IN THE CITY OF
TAUNTON
BRISTOL COUNTY

SHOWING LOCATION OF PERMANENT AND TEMPORARY EASEMENTS

TAKEN BY THE CITY OF TAUNTON

DATE: MARCH 25, 2024

REVISED:

SCALE: 20 FEET TO THE INCH (EXCEPT AS NOTED)

BRISTOL COUNTY
NORTHERN DISTRICT
REGISTRY OF DEEDS
TAUNTON, MA

PLAN BOOK SSD PAGE 60

RECEIVED 6/26/25 2025

TIME 3:08 pm

WAP

ATTST: Benny J. Parnell

REGISTER OF DEEDS

TAUNTON-2024 ALTERATION-SHEET 3 OF 3 SHEETS
PROJECT FILE NO. 608616
Bristol County Northern District

